

|| Puruṣasūktam ||

om tacchām yorāvṛṇīmahe | gātum yajñāya |
gātum yajñapātaye | daivī svāstirastu nah |
svāstirmānus̄ebhyah | ūrdhvam jīgātu bhesajam |
śam nō astu dvipadē | śam catuṣpade |

om sāntih sāntih sāntih ||

sahasrāśīrṣā puruṣah | sahasrākṣah sahasrapāt |
sabhūmīm viśvato vṛtvā, atyātiṣṭhaddaśāṅgulam ||

puruṣa evedagm̄ sarvam̄ | yadbhūtam̄ yacca
bhavyam̄ | utāmr̄tatvasyeśānah | yadannenā-
tirohati ||

etāvānasya mahimā | ato jyāyāgscā pūruṣah |
pādō'syā viśvā bhūtāni | tri�ādāsyāmṛtām̄ dīvi ||

tripādūrdhva udaitpuruṣah | pādō'syehā''bhāvāt-
punah | tato viśvāñvyākrāmat | sāśanānaśane
abhi ||

tasmādviरāदjāyata | vīrājō adhi pūruṣah | sa jāto
atyāricyata | paścādbhūmimatho pūrah ||

yatpuruṣena haviṣā | devā yajñamatānvata |
vāsanto ḥasyāsīdājyam | grīṣma idhmaśśarad-
dhāvih ||

saptāsyāsanparidhayah | trih sapta sāmidhāḥ
kṛtāḥ | devā yadyajñam tānvānāḥ | abādhnan-
puruṣam paśum |

taṁ yajñam bārhisi praukṣan | puruṣam
jātamāgraṭah | tenā devā ayajanta | sādhyā
ṛṣayaśca ye ||

tasmādyajñātsārvahutah | sambhīrtam prṣa-
dājyam | paśūgstāgscakre vāyavyān | āraṇyān-
grāmyāśca ye |

tasmādyajñātsārvahutah | ṛcaḥ sāmāni jajñire |
chandāgm̄si jajñire tasmāt | yajustasmādajāyata |
tasmādaśvā ajāyanta | ye ke cobhāyādataḥ | gāvo
ha jajñire tasmāt | tasmājjātā ajāvayaḥ ||

yatpuruṣam vyādadhuḥ | kāṭidhā vyākalpayan |
mukhaṁ kimasya kau bāhū | kaavūrū pādā-
vucyete ||

brāhmaṇo'sya mukhamāśit | bāhū rājanyah
kṛtaḥ | ūrū tadasya yadvaiṣyāḥ | pādbhyāgm
śūdro ajāyata ||

cāndramā manaso jātah | cakṣoh sūryo ajāyata |
mukhādindraścāgniśca | prāṇādvāyurajāyata ||

nābhya āśīdaṇtarikṣam | śīrsno dyauah samā-
vartata | pādbhyām bhūmīrdiśah śrotrāt | tathā
lokaṁ akalpayan ||

vedāhametam puruṣam mahāntam | ādityavārnam
tamāsaśtupare | sarvāṇi rūpāṇi vicitya dhīrah |
nāmāni kṛtvā bhivadan, yadāste ||

dhātā purastādyamudājahārā | śakrah pravidvān-
prādiśaścatasrah | tamevam viḍvānamṛta iha
bhavati | nānyah panthā ayanāya vidyate ||

yajñená yajñamayaजanta ḍe॒वāḥ | tāni॑ dharmāṇi॑
prathamānyāsan | te haः nākām॑ mahimānāḥ
sacante | yatra पुर्वे sādhyāḥ santi॑ ḍe॒वāḥ ||

adbhyāḥ sambhūtaḥ pṛthivya॒i rasācca॑ | viśva-
karmanāḥ samāvartatādhi॑ | tasya॑ tvaṣṭā॑ vidadhā-
drūpameti॑ | tatpuruṣasya॑ viśvamājāna-magre॑ ||

vedāhametam॑ puruṣam॑ māhāntam॑ | ādityavārṇam॑
tamasaḥ॑ parastāt॑ | tamevam॑ vidvānamṛta॑ iha
bhāvati॑ | nānyah॑ panthā॑ vidyate॑ yanāya॑ ||

prajāpatiścarati॑ garbhē॑ antaḥ॑ | ajāyamāno
bahudhā॑ vijāyate॑ | tasya॑ dhīrāḥ॑ pariजānanti॑
yonim॑ | maricinām॑ pa॑damicchanti॑ vēdhasaḥ॑ ||

yo देवेभ्या॑ āतापati॑ | yo देवानाम॑ purohitāḥ॑ |
पुर्वो॑ yo देवेभ्यो॑ jātaḥ॑ | namo॑ rucāya॑
brāhmaye॑ |

rucām॑ brāhmam॑ janayantāḥ॑ | देवा॑ agre॑ tada-
bruvan॑ | yastva॑ivam॑ brāhmaṇo॑ vidyāt॑ | tasya॑
देवा॑ asan॑ vaśe॑ | hrīscā॑ te lakṣmīscā॑ patnyau॑ ||

ahorātre pārśve | nakṣatrāṇī rūpam | aśvinau
vyāttam | iṣṭam maniṣāṇa | āmum maniṣāṇa |
sarvāṁ maniṣāṇa |

tacchāṁ yorāvṛṇīmahe | gātum yajñāya | gātum
yajñapātaye | daivī svāstirāstu nah | svāstir-
mānuṣebhyah | ुrdhvam jīgātu bhesajam | śam
no astu dvipadē | śam catuṣpade ||

om sāntih sāntih sāntih ||