

Vishnu Sahsrnamam

śuklāmbaradharam viṣṇuṁ śaśivarṇam caturbhujam |
prasannavadanam dhyāyet sarvavighnōpaśāntaye ||

yasya dviradavaktrādyāḥ pāriśadyāḥ paraḥ śatam |
vighnam nighnanti satatam viṣvakasenam tamāśraye ||

vyāsam vasiṣṭhanaptāram śakteḥ pautramakalmaṣam |
parāśarātmajam vande śukatātam tapōnidhim ||

vyāsāya viṣṇurūpāya vyāsarūpāya viṣṇave |
namō vai brahmanidhaye vāsiṣṭhāya namō namaḥ ||

avikārāya śuddhāya nityāya paramātmane |
sadaikarūparūpāya viṣṇave sarvajīṣṇave ||

yasya smaraṇamātreṇa janmasaṁsārabaṁdhanāt |
vimucyate namastasmai viṣṇave prabhaviṣṇave ||

om namo viṣṇave prabhaviṣṇave

śrī vaiśampāyana uvāca:

śrutvā dharmānaśeṣeṇa pāvanāni ca sarvaśaḥ |
yudhiṣṭhiraḥ śāmtanavam punarevābhyabhyāṣata ||

śrī yudhiṣṭhira uvāca:

kimekam daivatam lōke kim vāpyekam parāyaṇam |
stuvantaḥ kam kamarantaḥ prāpnuyurmānavāḥ śubham ||

kō dharmāḥ sarvadharmāṇām bhavataḥ paramō mataḥ |
kim japanmucyate janturjanmasaṁsārabaṁdhanāt ||

jagatprabhum devadevamanāntam puruṣōttamam |
stuvannāmasahasreṇa puruṣaḥ satatōtthitaḥ ||

tameva cārcayannityam bhaktyā puruṣamavyayam |
dhyāyan stuvannamasyaṁśca yajamānastameva ca ||

anādinidhanaṃ viṣṇuṃ sarvalokamaheśvaram |
lokādhyakṣaṃ stuvannityaṃ sarvaduḥkhātigo bhavet ||

brahmaṇyaṃ sarvadharmajñāṃ lōkānāṃ kīrtivardhanam |
lōkanāthaṃ mahadbhūtaṃ sarvabhūtabhavōdhbhavam ||

eṣa me sarvadharmāṇāṃ dharmōdhikatamō mataḥ |
yadbhaktyā puṃdarīkākṣaṃ stavairarcennaraḥ sadā ||

paramaṃ yō mahattejaḥ paramaṃ yō mahattapaḥ |
paramaṃ yō mahadbrahma paramaṃ yaḥ parāyaṇam ||

pavitrāṇāṃ pavitraṃ yō maṃgalānāṃ ca maṃgalam |
daivataṃ daivatānāṃ ca bhūtānāṃ yo'vyayaḥ pita ||

yataḥ sarvāṇi bhūtāni bhavaṃtyādiyugāgame |
yasmimśca pralayaṃ yānti punareva yugakṣaye ||

tasya lōkapradhānasya jagannāthasya bhūpate |
viṣṇōrnāmasahasraṃ me śruṇu pāpabhayāpaham ||

yāni nāmāni gauṇāni vikhyātāni mahātmanaḥ |
ṛṣibhiḥ parigītāni tāni vakṣyāmi bhūtaye ||

ṛṣirnāmnāṃ sahasrasya vedavyāsō mahāmuniḥ |
chamḍōnuṣṭup tathā devō bhagavān devakīsutaḥ ||

amṛtāmśūdbhavō bījaṃ śaktirdevakinaṃdana: |
trisāmā hṛdayaṃ tasya śāṃtyarthe viniyojyate ||

viṣṇuṃ jiṣṇuṃ mahāviṣṇuṃ prabhaviṣṇuṃ maheśvaram |
anekarūpa daityāṃtaṃ namāmi puruṣōttamam ||

pūrvanyāsaḥ
śrīvedavyāsa uvāca:

oṃ asya śrī viṣṇōrdivyasahasranāmastōtramahāmātrasya,
śrī vēdavyāsō bhagavān ṛṣiḥ, anuṣṭup chamḍaḥ,
śrīmahāviṣṇuḥ paramātmā śrīmannārāyaṇō dēvatā,

amṛtāmśūdbhavō bhānuriti bījam,
dēvakīnamdanaḥ sraṣṭēti śaktiḥ,
udhbhavaḥ, kṣōbhaṇō dēva iti paramō maṁtraḥ,
śamkhabhṛnnaṁdakī cakṛiti kīlakam,
śārṅgadhanvā gadādhara ityastram,
rathāṁgapāṇirakṣōbhya iti nētram,
trisāmā sāmagaḥ sāmēti kavacam,
ānaṁdam parabrahmēti yōniḥ,
ṛtussudarśana: kāla iti digbhaṁdhaḥ,
śrī viśvarūpa iti dhyānam,
śrīmahāviṣṇuprītyarthē sahasranāma pārāyaṇē viniyōgaḥ

atha dhyānam

kṣīrōdanvatpradēśē śucimaṇivilasatsaikatē mauktikānām
mālākḷṛptāsanasthaḥ sphaṭikamaṇinibhairmauktikairmaṁ- ḍitāṁgaḥ |
śubhṛairabhṛairadabhṛairupariviracitairmuktapīyūṣavarśaiḥ
ānaṁdīnaḥ punīyādarinaḥinagadāśamkhapāṇirmukumdaḥ ||

bhūḥ pādau yasya nābhīrviyadasuranilaścamdrasūryau ca nētrē
karṇāvāśāḥ śīrō dyaurmukhamapi dahanō yasya vāsōyamabdhiḥ |
antaḥsthaṁ yasya viśvaṁ suranara khagagōbhōgi gandharvadaityaiḥ
citraṁ raṁ ramyatē taṁ tribhuvanavapuṣaṁ viṣṇumīśaṁ namāmi ||

śāmtākāraṁ bhujagaśayanaṁ padmanābhaṁ surēśaṁ
viśvādḥāraṁ gaganasadrśaṁ mēghavarṇaṁ śubhāṁgam |
lakṣmīkāmtaṁ kamalanayanaṁ yōgihṛddhyānagamyāṁ
vaṁdē viṣṇuṁ bhavabhayaḥaram sarvalōkaikanātham ||

mēghaśyāmaṁ pītakaśyāvāsaṁ
śrīvatsāmkaṁ kaustubhōdbhāsītāṁgam |
puṇyōpētāṁ puṁḍarīkāyatākṣaṁ
viṣṇuṁ vaṁdē sarvalōkaikanātham ||

namaḥ samastabhūtānām
ādibhūtāya bhūbhṛte |
anekarūparūpāya

viṣṇave prabhaviṣṇave ||

saśamkhacakram sakirīṭakumḍalam
sapītavastram sarasīruhēkṣaṇam |
sahāravakṣaḥsthala śōbhi kaustubham
namāmi viṣṇum śirasā caturbhujam ||

chāyāyām pārijātasya hēmasimhāsanōpari
āsīnamambudaśyāmamāyatākṣamalamkṛtam ||
camdrānanam caturbāhum śrīvatsāmkitavakṣasam
rukmiṇīsatyabhāmābhyām sahitaṁ kṛṣṇamāśrayē ||

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viśvam viṣṇurvaṣaṭkārō bhūtabhavyabhavatprabhuḥ |
bhūtakṛdbhūtabhṛdbhāvō bhūtātmā bhūtabhāvanah || (1)

pūtātmā paramātmā ca muktānām paramā gatiḥ |
avyayah puruṣah sākṣī kṣetrajñōkṣara eva ca || (2)

yōgō yōgavidām netā pradhānapuruṣeśvarah |
nārasimhavapuḥ śrīmān keśavah puruṣōttamah || (3)

sarvah śarvah śivah sthāṇurbhūtādirnidhiravyayah |
sambhavō bhāvanō bhartā prabhavaḥ prabhurīśvarah || (4)

svayambhūḥ sambhurādityah puṣkarākṣō mahāsvanah |
anādinidhanō dhātā vidhātā dhāturuttamah || (5)

aprameyō hṛṣīkeśah padmanābho'maraprabhuḥ |
viśvakarmā manusvtaṣṭā sthaviṣṭhah sthaviro dhruvah || (6)

agrāhyah śāśvataḥ kṛṣṇō lōhitākṣah pratardanaḥ |
prabhūtastrikakubdhāma pavitraṁ maṅgalaṁ param || (7)

īśanaḥ prāṇadah prāṇō jyeṣṭhah śreṣṭhah prajāpatiḥ |
hiraṇyagarbhō bhūgarbhō mādhavō madhusūdanaḥ || (8)

īśvarō vikramī dhanvī medhāvī vikramaḥ kramaḥ |
anuttamō durādharṣaḥ kṛtajñāḥ kṛtirātmavān || (9)

sureśaḥ śaraṇaṁ śarma viśvaretāḥ prajābhavaḥ |
ahaḥ saṁvatsarō vyālaḥ pratyayassarvadarśanaḥ || (10)

ajaḥ sarveśvaraḥ siddhaḥ siddhiḥ sarvādiracyutaḥ |
vṛṣākāpirameyātmā sarvayōgaviniḥṣṛtaḥ || (11)

vasurvasumanāḥ satyaḥ samātmā sammitaḥ samaḥ |
amōghaḥ puṇḍarīkākṣō vṛṣakarmā vṛṣākṛtiḥ || (12)

rudrō bahuśirā babhrurviśvayōniḥ śuciśravāḥ |
amṛtaḥ śāśvataḥ sthāṇurvarārōhō mahātapāḥ || (13)

sarvagaḥ sarvavidbhānurviśvaksenō janārdanaḥ |
vedō vedavidavyaṅgō vedāṅgō vedavit kaviḥ || (14)

lōkādhyaḥ surādhyakṣō dharmādhyakṣaḥ kṛtākṛtaḥ |
caturātmā caturvyūhaścaturdamṣṭraścaturbhujāḥ || (15)

bhrājiṣṇurbhōjanaṁ bhōktā sahiṣṇurjagadādijaḥ |
anaghō vijayō jetā viśvayōniḥ punarvasuḥ || (16)

upendrō vāmanaḥ prāmśuramōghaḥ śucirūrjitaḥ |
atīndraḥ saṅgrahaḥ sargō dhṛtātmā niyamō yama || (17)

vedyō vaidyaḥ sadāyōgī vīrahā mādhavō madhuḥ |
atīndriyō mahāmāyō mahōtsāhō mahābalaḥ || (18)

mahābuddhirmahāvīryō mahāśaktirmahādyutiḥ |
anirdeśyavapuḥ śrīmānameyātmā mahādridhṛk || (19)

maheṣvāsō mahībhartā śrīnivāsaḥ satām gatiḥ |
aniruddhaḥ surānandō gōvindō gōvidām patiḥ || (20)

marīcirdamanō haṁsaḥ suparṇō bhujagōttamaḥ |
hiraṇyanābhaḥ sutapāḥ padmanābhaḥ prajāpati || (21)

amṛtyuḥ sarvadṛk simhaḥ sandhātā sandhimān sthiraḥ |
ajō durmarṣaṇaḥ śāstā viśrutātmā surārihā || (22)

gurugurutamō dhāmaḥ satyaḥ satyaparākramaḥ |
nimiṣō nimiṣaḥ sragvī vācaspatirudāradhīḥ || (23)

agraṇīrgrāmaṇīḥ śrīmān nyāyō netā samīraṇaḥ |
sahasramūrdhā viśvātmā sahasrākṣaḥ sahasrapāt || (24)

āvartanō nivṛttātmā saṁvṛtaḥ saṁpramardanaḥ |
ahaḥ saṁvartakō vahniranilō dharaṇīdharaḥ || (25)

suprasādaḥ prasannātmā viśvadhṛgviśvabhugvibhuḥ |
satkartā satkṛtaḥ sādhurjahnurnārāyaṇō naraḥ || (26)

asaṅkhyeyō'prameyātmā viśiṣṭaḥ śiṣṭakṛcchuciḥ |
siddhārthaḥ siddhasaṅkalpaḥ siddhidaḥ siddhisādhanāḥ || (27)

vṛṣāhī vṛṣabhō viṣṇurvṛṣaparvā vṛṣōdaraḥ |
vardhanō vardhamānaśca viviktaḥ śrutisāgaraḥ || (28)

subhujō durdharō vāgmī mahendrō vasudō vasuḥ |
naikarūpō bṛhadrūpaḥ śipiviṣṭaḥ prakāśanaḥ || (29)

ōjastejōdyutidharaḥ prakāśātmā pratāpanaḥ |
ṛddhaḥ spaṣṭākṣarō mantraścandrāmśurbhāskaradyutiḥ || (30)

amṛtāmśūdbhavō bhānuḥ śaśabinduḥ sureśvaraḥ |
auśadham jagataḥ setuḥ satyadharmaparākramaḥ || (31)

bhūtabhavyabhavannāthaḥ pavanaḥ pāvano'nalaḥ |
kāmahā kāmakṛtkāntaḥ kāmaḥ kāmapradaḥ prabhuḥ || (32)

yugādikṛdyugāvartō naikamāyō mahāśanaḥ |
adṛśyō vyaktarūpaśca sahasrajidanantajit || (33)

iṣṭō'viśiṣṭaḥ śiṣṭeṣṭaḥ śikhaṇḍī nahuṣō vṛṣaḥ |
krōdhahā krōdhakṛtkartā viśvabāhurmahīdharaḥ || (34)

acyutaḥ prathitaḥ prāṇaḥ prāṇadō vāsavānujaḥ |
apāmnidhiradhiṣṭhānamapramattaḥ pratiṣṭhitaḥ || (35)

skandaḥ skandadharō dhuryō varadō vāyuvāhanaḥ |
vāsudevō bṛhadbhānurādidevaḥ purandaraḥ || (36)

aśōkastāraṇastāraḥ śūraḥ śaurirjaneśvaraḥ |
anukūlaḥ śatāvartaḥ padmī padmanibhekṣaṇaḥ || (37)

padmanābhōravindākṣaḥ padmagarbhaḥ śarīrabhṛt |
maharddhir ṛddhō vṛddhātmā mahākṣō garuḍadhvajahaḥ || (38)

atulaḥ śarabhō bhīmaḥ samayajñō havirhariḥ |
sarvalakṣaṇalakṣaṇyō lakṣmīvān samitiñjayaḥ || (39)

vikṣarō rōhitō mārgō heturdamodarassahaḥ |
mahīdharō mahābhāgō vegavānamitāśanaḥ || (40)

udbhavaḥ, kṣōbhaṇō devaḥ śrīgarbhaḥ parameśvaraḥ |
karaṇam kāraṇam kartā vikartā gahanō guhaḥ || (41)

vyavasāyō vyavasthānaḥ samsthānaḥ sthānadō dhruvaḥ |
pararddhiḥ paramaspaṣṭastuṣṭaḥ puṣṭaḥ śubhekṣaṇaḥ || (42)

rāmō virāmō virajō mārgō neyō nayōnayaḥ |
vīraḥ śaktimatām śreṣṭhō dharmō dharmaviduttamaḥ || (43)

vaikuṇṭhaḥ puruṣaḥ prāṇaḥ prāṇadaḥ praṇavaḥ pṛthuḥ |
hiraṇyagarbhaḥ śatrughnō vyāptō vāyuradhōkṣajaḥ || (44)

ṛtuḥ sudarśanaḥ kālaḥ parameṣṭhī parigrahaḥ |
ugraḥ samvatsarō dakṣō viśrāmō viśvadakṣiṇaḥ || (45)

vistāraḥ sthāvaraḥsthānuḥ pramāṇam bījamavyayam |
arthōnarthō mahākōśō mahābhōgō mahādhanahaḥ || (46)

anirviṇṇaḥ sthaviṣṭhōbhūrdharmayūpō mahāmakhaḥ |
nakṣatranemirnakṣatrī kṣamaḥ kṣāmaḥ samīhanaḥ || (47)

yajña i jyō mahejyaśca kratuḥ satraṁ satām gatiḥ |
sarvadarśī vimuktātmā sarvajñō jñānamuttamam || (48)

suvrataḥ sumukhaḥ sūkṣmaḥ sughōṣaḥ sukhadaḥ suhṛt |
manōharō jitakrōdhō vīrabāhurvidāraṇaḥ || (49)

svāpanaḥ svavaśo vyāpī naikātmā naikakarmakṛt |
vatsaro vatsalo vatsī ratnagarbho dhaneśvaraḥ || (50)

dharmagubdharmakṛddharmī sadasatkṣaramakṣaram |
avijñātā sahasrāmśurvidhātā kṛtalakṣaṇaḥ || (51)

gabhastinemiḥ sattvasthaḥ simhō bhūtamahēśvaraḥ |
ādidevō mahādevō deveśō devabhṛdguruḥ || (52)

uttarō gōpatirgōptā jñānagamyāḥ purātanaḥ |
śarīrabhūtabhṛdbhōktā kapīndrō bhūridakṣiṇaḥ || (53)

somapo'mṛtapaḥ sōmaḥ purujit purusattamaḥ |
vinayō jayaḥ satyasandhō dāśārhasātvatām patiḥ || (54)

jīvo vinayitā sākṣī mukundo'mitavikramaḥ |
ambhonidhiranantātmā mahodadhiśayo'ntakaḥ || (55)

ajō mahārhaḥ svābhāvyō jitāmitraḥ pramōdanaḥ |
ānandō nandanō nandaḥ satyadharmā trivikramaḥ || (56)

maharṣiḥ kapilācāryaḥ kṛtajñō medinīpatiḥ |
tripadastridaśādhyakṣō mahāśṛṅgaḥ kṛtāntakṛt || (57)

mahāvarāhō gōvindaḥ suṣeṇaḥ kanakāṅgadī |
guhyō gabhīrō gahanō guptaścakragadādharāḥ || (58)

vedhāḥ svāṅgo'jitaḥ kṛṣṇo dṛḍhaḥ saṅkarṣaṇo'cyutaḥ |
varuṇo vāruṇo vṛukṣaḥ puṣkarākṣo mahāmanāḥ || (59)

bhagavān bhagahānandī vanamālī halāyudhaḥ |
ādityō jyōtirādityaḥ sahiṣṇurgatisattamaḥ || (60)

sudhanvā khaṇḍaparaśurdāruṇō draviṇapradah |
divaspr̥k sarvadṛgvyāsō vācaspatirayōnijaḥ || (61)

trisāmā sāmagaḥ sāma nirvāṇam̐ bheṣajam̐ bhiṣak |
samnyāsakṛcchamaśyāntō niṣṭhā sāntiḥ parāyaṇam || (62)

śubhāṅgaḥ śāntidaḥ sraṣṭā kumudaḥ kuvaleśayaḥ |
gōhitō gōpatirgōptā vṛṣabhākṣō vṛṣapriyaḥ || (63)

anivartī nivṛttātmā sam̐kṣeptā kṣemakṛcchivaḥ |
śrīvatsavakṣāḥ śrīvāsaḥ śrīpatiḥ śrīmatām̐ varah || (64)

śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharah̐ śrīkaraḥ śreyah̐ śrīmān lōkatrayāśrayah̐ || (65)

svakṣah̐ svaṅgaḥ śatānaṇḍō naṇḍirjyōtirgaṇeśvaraḥ |
vijitātmā vidheyātmā satkīrtīschinnasam̐śayaḥ || (66)

udīrṇah̐ sarvataścakṣuranīśah̐ śāsvatasthiraḥ |
bhūśayō bhūṣaṇō bhūtirviśōkaḥ śōkanāśanaḥ || (67)

arciṣmāncitaḥ kuṁbhō viśuddhātmā viśōdhanah̐ |
aniruddhōpratirathaḥ pradyumnōmitavikramaḥ || (68)

kālaneminihā vīrah̐ śauriḥ śūrajaneśvaraḥ |
trilōkātmā trilōkeśah̐ keśavaḥ keśihā hariḥ || (69)

kāmadevah̐ kāmapālah̐ kāmī kāntah̐ kṛtāgamaḥ |
anirdeśyavapurviṣṇurvīrōnantō dhanañjayaḥ || (70)

brahmaṇyō brahmakṛḍbrahmā brahma brahmavivardhanaḥ |
brahmavidbrāhmaṇō brahmī brahmajñō brāhmaṇapriyaḥ || (71)

mahākramō mahākarmā mahātejā mahōragaḥ |
mahākaturmahāyajvā mahāyajñō mahāhaviḥ || (72)

stavyah̐ stavapriyaḥ stōtram̐ stutiḥ stōtā raṇapriyaḥ |
pūrṇah̐ pūrayitā puṇyah̐ puṇyakīrtiranāmayaḥ || (73)

manōjavastīrthakarō vasuretā vasupradah |
vasupradō vāsudevō vasurvasumanā haviḥ || (74)

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ satparāyaṇah |
śūrasenō yaduśreṣṭhah sannivāsaḥ suyāmunah || (75)

bhūtāvāsō vāsudevah sarvāsunilayōnalah |
darpahā darpadō dṛptō durdharōthāparājitaḥ || (76)

viśvamūrtirmahāmūrtirdīptamūrtiramūrtimān |
anekamūrtiravyaktaḥ śatamūrtiḥ śatānanaḥ || (77)

ekō naikaḥ savaḥ kaḥ kiṃ yattatpadamanuttamam |
lōkabandhurlōkanāthō mādhavō bhaktavatsalah || (78)

suvarṇavarṇō hemāṅgō varāṅgaścandanāṅgadī |
vīrahā viśamaḥ śūnyō ghṛtāśīracalaścalah || (79)

amānī mānadō mānyō lōkasvāmī trilōkadhṛt |
sumedhā medhajō dhanyaḥ satyamedhā dharādharah || (80)

tejōvrṣō dyutidharah sarvaśastrabhṛtām varah |
pragrahō nigrahō vyagrō naikaśṛṅgō gadāgrajah || (81)

caturmūrtiścaturbāhuścaturvyūhaścaturgatiḥ |
caturātmā caturbhāvaścaturvedavidekapāt || (82)

samāvartō nivṛttātmā durjayō duratikramah |
durlabhō durgamō durgō durāvāsō durārihā || (83)

śubhāṅgō lōkasāraṅgaḥ sutantustantuvardhanaḥ |
indrakarmā mahākarmā kṛtakarmā kṛtāgamah || (84)

udbhavaḥ sundarah sundō ratnanābhaḥ sulōcanaḥ |
arkō vājanaḥ śṛṅgī jayantaḥ sarvavijjayī || (85)

suvarṇabindurakṣōbhyaḥ sarvavāgīśvareśvarah |
mahāhradō mahāgartō mahābhūtō mahānidhiḥ || (86)

kumudaḥ kundaraḥ kundaḥ parjanyaḥ pāvano'nilaḥ |
amṛtāśōmṛtavapuḥ sarvajñaḥ sarvatōmukhaḥ || (87)

sulabhaḥ suvrataḥ siddhaḥ śatrujicchatrutāpanaḥ |
nyagrodho'dumbaro'śvatthaścāñūrāndhraniṣūdanaḥ || (88)

sahasrārciḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ |
amūrtiranaghōcintyō bhayaḥṛdbhayanāśanaḥ || (89)

aṇurbṛhatkṛśaḥ sthūlō guṇabhṛnnirguṇō mahān |
adhṛtassvadhṛtasvāsyāḥ prāgvamśō vamśavardhanaḥ || (90)

bhārabhṛt kathitō yōgī yōgīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṇaḥ, kṣāmaḥ suparṇō vāyuvāhanaḥ || (91)

dhanurdharō dhanurvedō daṇḍō damayitā damaḥ |
aparājitassarvasahō niyantā niyamō yamaḥ || (92)

sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ |
abhiprāyaḥ priyārho'rhaḥ priyakṛt pritivardhanaḥ || (93)

vihāyasagatirjyōtiḥ surucirhutabhugvibhuḥ |
ravirvirōcanaḥ sūryaḥ savitā ravilōcanaḥ || (94)

anantō hutabhugbhōktā sukhadō naikajōgrajaḥ |
anirviṇṇaḥ sadāmarṣī lōkādhiṣṭhānamadbhutaḥ || (95)

sanātsanātanatamaḥ kapilaḥ kapiravyayaḥ |
svastidaḥ svastikṛtsvasti svastibhuksvastidakṣiṇaḥ || (96)

araudraḥ kuṇḍalī cakrī vikramyūrjitaśāśanaḥ |
śabdātigaḥ śabdasaḥ śiśiraḥ śarvarīkaraḥ || (97)

akrūraḥ peśalō dakṣō dakṣiṇaḥ, kṣamiṇām varaḥ |
vidvattamō vītabhayaḥ puṇyaśravaṇakīrtanaḥ || (98)

uttāraṇō duṣkṛtiḥ puṇyō duḥsvapnanāśanaḥ |
vīrahā rakṣaṇasantō jīvanaḥ paryavasthitaḥ || (99)

anantarūpōnantaśrīritamanyurbhayāpahaḥ |
caturaśrō gabhīrātmā vidiśō vyādiśō diśaḥ || (100)

anādirbhūrbhuvō lakṣmīssuvīrō rucirāṅgadaḥ |
jananō janajanmādirbhīmō bhīmaparākramaḥ || (101)

ādhāranilayōdhātā puṣpahāsaḥ prajāgaraḥ |
ūrdhvagassatpathācāraḥ prāṇadaḥ praṇavaḥ paṇaḥ || (102)

pramāṇaṁ prāṇanilayaḥ prāṇabhṛt prāṇajīvanaḥ |
tattvaṁ tattvavidekātmā janmamṛtyujarātigaḥ || (103)

bhūrbhuvaḥsvastarustāraḥ savitā prapitāmahaḥ |
yajñō yajñapatiryajvā yajñāṅgō yajñavāhanaḥ || (104)

yajñabhṛdyajñakṛdyajñī yajñabhugyajñasādhanah |
yajñāntakṛdyajñaguhyamannamannāda eva ca || (105)

ātmayōniḥ svayamjātō vaikhānaḥ sāmagāyanaḥ |
devakīnandanaḥ sraṣṭā kṣitīśaḥ pāpanāśanaḥ || (106)

śaṅkhabhṛnnandakī cakrī śārṅgadhanvā gadādharah |
rathāṅgapāṇirakṣōbhyaḥ sarvapraharaṇāyudhaḥ || (107)

sarpapraharaṇāyudha om nama iti

vanamālī gadī śārṅgī śaṅkhī cakrī ca nandakī |
śrīmān nārāyaṇō viṣṇurvāsudevōbhirakṣatu || (108)

śrī vāsudevo' bhirakṣatu om nama iti

PHALASHRUTHI

uttaranyāsaḥ
bhīṣma uvāca -

itīdam kīrtanīyasya keśavasya mahātmanaḥ |
nāmnām sahasraṁ divyānāmaśeṣeṇa prakīrtitam || (1)

ya idam śrṇuyānnityam yaścāpi parikīrtayet |
nāsubham prāpnuyāt kiñcit sōmutreha ca mānavaḥ || (2)

vedāntagō brāhmaṇaḥ syāt kṣatriyō vijayī bhavet |
vaiśyo dhanasamṛddhaḥ syācchūdraḥ sukhamavāpnuyāt || (3)

dharmārthī prāpnuyāddharmam arthārthī cārthamāpnuyāt |
kāmānavāpnuyātkāmī prajārthī prāpnuyātprajām || (4)

bhaktimān yaḥ sadōtthāya śucistadgatamānasaḥ |
sahasram vāsudevasya nāmnāmetat rakīrtayet || (5)

yaśaḥ prāpnōti vipulam yāti prādhānyameva ca |
acalām śriyamāpnōti śreyaḥ prāpnōtyanuttamam || (6)

na bhayam kvacidāpnōti vīryam tejaśca vimdati |
bhavatyarōgō dyutimān balarūpaguṇānvitaḥ || (7)

rōgārtō mucyate rōgādbaddhō mucyeta bandhanāt |
bhayānmucyeta bhītaḥ mucyeta āpadaḥ || (8)

durgāṇyatitaratyāśu puruṣaḥ puruṣōttamam |
stuvannāmasahasreṇa nityam bhaktisamanvitaḥ || (9)

vāsudevāśrayō martyō vāsudevaparāyaṇaḥ |
sarvapāpaviśuddhātmā yāti brahma sanātanam || (10)

na vāsudevabhaktānāmasubham vidyate kvacit |
janmamṛtyujarāvvyādhibhayaṁ naivōpajāyate || (11)

imaṁ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ |
yujyetātmāsukhākṣāmtiśrīdhṛtismṛtikīrtibhiḥ || (12)

na krōdhō na ca mātsaryam na lōbhō nāsubhā matih |
bhavanti kṛtapuṇyānām bhaktānām puruṣōttame || (13)

dyaussacandrārkanakṣatrā kham diśō bhūrmahōdadhiḥ |
vāsudevasya vīryeṇa vidhṛtāni mahātmanaḥ || (14)

sasurāsuragandharvaṁ sayakṣōragarākṣasam |
jagadvaśe vartatedaṁ kṣṇasya sacarācaram || (15)

indriyāṇi manō buddhiḥ sattvaṁ tejō balaṁ dhṛtiḥ |
vāsudevātmakānyāhuḥ, kṣetraṁ kṣetrajña eva ca || (16)

sarvāgamānāmācāraḥ prathamam parikalypate |
ācāraprabhavō dharmō dharmasya prabhuracyutaḥ || (17)

ṛṣayaḥ pitarō devā mahābhūtāni dhātavaḥ |
jaṅgamājaṅgamaṁ cedaṁ jagannārāyaṇōdbhavam || (18)

yōgō jñānam tathā sāmkyam vidyāḥ śilpādikarma ca |
vedāśśāstrāṇi vijñānametatsarvaṁ janārdanāt || (19)

ekō viṣṇurmahadbhūtaṁ pṛthagbhūtānyanekaśaḥ |
trīn-lōkānvāpya bhūtātmā bhunkte viśvabhugavyayaḥ || (20)

imaṁ stavaṁ bhagavatō viṣṇōrvyāsena kīrtitam |
paṭhedyā icchetpuruṣaḥ śreyāḥ prāptuṁ sukhāni ca || (21)

viśveśvaramajaṁ devaṁ jagataḥ prabhavāpyayam |
bhajanti ye puṣkarākṣaṁ na te yānti parābhavam || (22)

na te yānti parābhavam oṃ nama iti

arjuna uvāca:

padmapatraviśālākṣa padmanābha surottama |
bhaktānāmanuraktānāṃ trātā bhava janārdana || (23)

śrī bhagavānuvāca:

yō mām nāmasahasrēṇa stōtomicchati pāmḍava |
sōhamēkēna ślōkēna stuta ēva na saṁśayaḥ || (24)

stuta eva na saṁśaya oṃ nama iti

vyāsa uvāca:

vāsanādvāsudēvasya vāsitaṁ tē jagatrayam |

sarvabhūtanivāsōsi vāsudēva namōstu tē || (25)
śrīvāsudēva namōstuta ōm nama iti

pārvatyuvāca:

kēnōpāyēna laghunā viṣṇōrnāmasahasrakam |
paṭhyatē paṁḍitairnityaṁ śrōtomicchāmyaham prabhō || (26)

īśvara uvāca:

rīrāma rāma rāmēti ramē rāmē manōramē |
sahasranāmatattulyaṁ rāmanāma varānanē || (27)
(Chant this shloka 3 times)
śrī rāmanāma varānana ōm nama iti

brahmōvāca:

namōstvanaṁtāya sahasramūrtayē sahasrapādākṣīrōrubāhavē |
sahasranāmnē puruṣāya śāśvatē sahasrakōṭiyugadhāriṇē namaḥ || (28)
sahasrakōṭiyugadhāriṇē nama ōm nama iti

sanjaya uvāca:

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ |
tatra śrīrvijayō bhūtirdhruvā nīrtimatirmama || (29)

śrībhagavānuvāca:

ananyāścīmtayāmtō mām yē janāḥ paryupāsātē |
tēṣāṁ nityābhiyuktānāṁ yōgakṣēmaṁ vahāmyaham || (30)

paritrāṇāya sādḥūnāṁ vināśāya ca duṣkṛtām |
dharmasaṁsthāpanārthāya sambhavāmi yugē yugē || (31)

ārtā viṣaṇṇāḥ śithilāśca bhītāḥ ghōrēṣu ca vyādhiṣu vartamānāḥ |
saṁkīrtya nārāyaṇasābdamātram vimuktaduḥkhāḥ sukhinōbhavaṁti || (32)

kāyena vācā manasēṁdriyairvā budhyātmanā vā prakṛteḥ svabhāvāt |
karomi yadyat sakalam parasmai nārāyaṇāyeti samarpayāmi || (33)

Om Tat Sat.