

## Shiva Kavacham

asya śrī śivakavacha stōtra mahāmantrasya ṛṣabhayōgīsvara ṛṣiḥ |  
anuṣṭup Chandaḥ |  
śrīsāmbasadāśivō dēvatā |  
ōṃ bījam |  
namaḥ śaktiḥ |  
śivāyēti kīlakam |  
mama sāmbasadāśivaprītyarthē japē viniyōgaḥ ||

karanyāsaḥ

ōṃ sadāśivāya aṅguṣṭhābhyāṃ namaḥ | naṃ gaṅgādharāya tarjanībhyāṃ namaḥ  
| maṃ mṛtyuñjayāya madhyamābhyāṃ namaḥ |

śiṃ sūlapāṇayē anāmikābhyāṃ namaḥ | vāṃ pinākapāṇayē kaniṣṭhikābhyāṃ  
namaḥ | yaṃ umāpatayē karatalakarapṛṣṭhābhyāṃ namaḥ |

hṛdayādi aṅganyāsaḥ

ōṃ sadāśivāya hṛdayāya namaḥ | naṃ gaṅgādharāya śirasē svāhā | maṃ  
mṛtyuñjayāya śikhāyai vaṣaṭ |

śiṃ sūlapāṇayē kavachāya hum | vāṃ pinākapāṇayē nētratrāyāya vauṣaṭ | yaṃ  
umāpatayē astrāya phaṭ | bhūrbhuvassuvarōmiti digbandhaḥ ||

dhyānam

vajradamṣṭraṃ trinayanam kālakaṇṭha marindamam |  
sahasrakaramatyugraṃ vandē śambhuṃ umāpatim ||  
rudrākṣakaṅkaṇalāsatkaradaṇḍayugmaḥ pālāntarālasitabhasmadhṛtatripuṇḍraḥ |  
pañchākṣaram paṛipāṭhan varamantrarājaṃ dhyāyan sadā paśupatiṃ śaraṇam  
vrajēthāḥ ||

ataḥ paraṃ sarvapurāṇaguhyam niḥśēṣapāpaughaharam pavitram |

jayapradam sarvavipatpramōchanam vakṣyāmi śaivam kavacham hitāya tē ||

pañchapūjā

laṃ pṛthivyātmanē gandham samarpayāmi |  
haṃ ākāśātmanē puṣpaiḥ pūjayāmi |  
yaṃ vāyvātmanē dhūpaṃ āghrāpayāmi |  
raṃ agnyātmanē dīpaṃ darśayāmi |  
vaṃ amṛtātmanē amṛtam mahānaivēdyam nivēdayāmi |  
saṃ sarvātmanē sarvōpachārapūjāṃ samarpayāmi ||

mantraḥ

ṛṣabha uvācha

namaskṛtya mahādēvaṃ viśvavyāpinamīśvaram |  
vakṣyē śivamayam varma sarvarakṣākaram nṛṇām ||

śuchau dēśē samāsīnō yathāvatkalpitāsanah |  
jitēndriyō jitaprāṇaśchintayēchChivamavyayam ||

hṛtpuṇḍarīkāntarasanniviṣṭam svatējasā vyāptanabhō'vakāśam |  
atīndriyam sūkṣmamanantamādyam dhyāyēt parānandamayam mahēśam ||

dhyānāvadhūtākhillakarmabandha- śchiram chidānanda nimagnachētāḥ |  
ṣaḍakṣaranyāsa samāhitātmā śaivēna kuryātkavachēna rakṣām ||

mām pātu dēvō'khiladēvatātmā saṃsārakūpē patitam gabhīrē |  
tannāma divyam paramantramūlam dhunōtu mē sarvamagham hṛdistham ||

sarvatra mām rakṣatu viśvamūrti- rjyōtirmayānandaghanaśchidātmā |  
aṇōraṇiyānuruśaktirēkaḥ sa īśvaraḥ pātu bhayādaśēṣāt ||

yō bhūsvarūpēṇa bibharti viśvam pāyātsa bhūmērgiriśō'ṣṭamūrtiḥ |  
yō'pām svarūpēṇa nṛṇām karōti sañjīvanam sō'vatu mām jalēbhyaḥ ||

kalpāvasānē bhuvanāni dagdhvā sarvāṇi yō nṛtyati bhūirilīlah |  
sa kālarudrō'vatu mām davāgnēḥ vātyādibhītērakhilāchcha tāpāt ||

pradīptavidyutkanakāvabhāsō vidyāvarābhīti kuṭhārapāṇiḥ |  
chaturmukhastatpuruṣastrinētraḥ prāchyām sthitō rakṣatu māmajasram ||

kuṭhārakhētāṅkuśa śūlaḍhakkā- kapālapāśākṣa guṇāndadhānaḥ |  
chaturmukhō nīlaruchistrinētraḥ pāyādaghōrō diśi dakṣiṇasyām ||

kundēnduśaṅkhasphaṭikāvabhāsō vēdākṣamālā varadābhayāṅkaḥ |  
tryakṣaśchaturvaktra uruprabhāvaḥ sadyō'dhijātō'vatu mām pratīchyām ||

varākṣamālābhayaṭaṅkahastaḥ sarōjakiñjalkasamānavarṇaḥ |  
trilōchanaśchāruchaturmukhō mām pāyādudīchyām diśi vāmadēvaḥ ||

vēdābhayēṣṭāṅkuśaṭaṅkapāśa- kapālaḍhakkākṣaraśūlapāṇiḥ |  
sitadyutiḥ pañchamukhō'vatānmām īśāna ūrdhvam paramaprakāśaḥ ||

mūrdhānamavyānmama chandramauliḥ bhālaṃ mamāvyādatha bhālanētraḥ |  
nētrē mamāvyādbhaganētraḥārī nāsāṃ sadā rakṣatu viśvanāthaḥ ||

pāyāchChrutī mē śrutigītakīrtiḥ kapōlamavyātsatataṃ kapālī |  
vaktraṃ sadā rakṣatu pañchavaktrō jihvāṃ sadā rakṣatu vēdajihvaḥ ||

kaṇṭhaṃ girīśō'vatu nīlakaṇṭhaḥ pāṇidvayaṃ pātu pinākapāṇiḥ |  
dōrmūlamavyānmama dharmabāhuḥ vakṣaḥsthalaṃ dakṣamakhāntakō'vyāt ||

mamōdaraṃ pātu girīndradhanvā madhyaṃ mamāvyānmadanāntakārī |  
hērambatātō mama pātu nābhiṃ pāyātkaṭiṃ dhūrjaṭirīśvarō mē ||

ūrudvayaṃ pātu kubēramitrō jānudvayaṃ mē jagadīśvarō'vyāt |  
jaṅghāyugaṃ puṅgavakēturavyāt pādau mamāvyātsuravandyapādaḥ ||

mahēśvaraḥ pātu dinādiyāmē māṃ madhyayāmē'vatu vāmadēvaḥ |  
trilōchanaḥ pātu ṛṭīyayāmē vṛṣadhvajāḥ pātu dināntyayāmē ||

pāyānnisādaḥ śaśīśēkharō māṃ gaṅgādhārō rakṣatu māṃ niśīthē |  
gaurīpatiḥ pātu niśāvasānē mṛtyuñjayō rakṣatu sarvakālam ||

antaḥsthitam rakṣatu śaṅkarō māṃ sthāṇuḥ sadā pātu bahiḥsthitam māṃ |  
tadantarē pātu patiḥ paśūnāṃ sadāśivō rakṣatu māṃ samantāt ||

tiṣṭhantamavyād bhuvanaikanāthaḥ pāyādvrajantaṃ pramathādhināthaḥ |  
vēdāntavēdyō'vatu māṃ niṣaṅgaṃ māṃmavyayaḥ pātu śivaḥ śayānam ||

mārgēṣu māṃ rakṣatu nīlakaṇṭhaḥ śailādidurgēṣu puratrayāriḥ |  
araṇyavāsādi mahāpravāsē pāyānmṛgavyādha udāraśaktiḥ ||

kalpāntakālōgrapaṭuprakōpa- sphuṭāṭṭahāsōchchalitāṅḍakōśaḥ |  
ghōrārisēnārṇava durnivāra- mahābhayādrakṣatu vīrabhadraḥ ||

pattyaśvamātaṅgarathāvarūthinī- sahasralakṣāyuta kōṭibhīṣaṇam |  
akṣauhiṇīnāṃ śatamātātāyināṃ Chindyānmṛḍō ghōrakuṭhāra dhārayā ||

nihantu dasyūnpralayānalārchiḥ jvalattriśūlam tripurāntakasya |  
śārdūlasimharkṣavṛkādihimśrān santrāsayatvīśadhanuḥ pinākaḥ ||

duḥ svapna duḥ śakuna durgati daurmanasya- durbhikṣa durvyasana duḥsaha  
duryaśāṃsi | utpātataḥpaviṣabhītimasadgrahārtiṃ vyādhīṃścha nāsayatu mē  
jagatāmadhīśaḥ ||

ōṃ namō bhagavatē sadāśivāya

sakalatatvātmakāya sarvamantrasvarūpāya sarvayantrādhiṣṭhitāya  
sarvatantrasvarūpāya sarvatatavidūrāya brahmarudrāvatāriṇē nīlakaṇṭhāya  
pārvatīmanōharapriyāya sōmasūryāgnilōchanāya bhasmōddhūlitavigrahāya  
mahāmaṇi mukuṭadhāraṇāya māṇikyabhūṣaṇāya sṛṣṭisthitipralayakāla-  
raudrāvatārāya dakṣādhvaradhvaṃsakāya mahākālabhēdanāya  
mūladhāraikanilayāya tatvātītāya gaṅgādharāya sarvadēvādidēvāya ṣaḍāśrayāya  
vēdāntasārāya trivargasādhanāya anantakōṭībrahmāṇḍanāyakāya ananta vāsuki  
takṣaka- karkōṭaka śāṅkha kulika- padma mahāpadmēti-  
aṣṭamahānāgakulabhūṣaṇāya praṇavasvarūpāya chidākāśāya ākāśa dik svarūpāya  
grahanakṣatramālinē sakalāya kalaṅkarahitāya sakalalōkaikakartrē  
sakalalōkaikabhartrē sakalalōkaikasamhartrē sakalalōkaikaguravē  
sakalalōkaikasākṣiṇē sakalanigamaguhyāya sakalavēdāntapāragāya  
sakalalōkaikavarapradāya sakalalōkaikaśāṅkarāya sakaladuritārtibhañjanāya  
sakalajagadabhayaṅkarāya śāsāṅkaśēkharāya śāśvataniḥsvāyāya nirākārāya  
nirābhāsāya nirāmayāya nirmalāya nirmadāya niśchintāya nirahaṅkārāya  
niraṅkuśāya niṣkalaṅkāya nirguṇāya niṣkāmayāya nirūpaplavāya nirupadravāya  
niravadyāya nirantarāya niṣkāraṇāya nirātaṅkāya niṣprapañchāya nissaṅgāya  
nirdvandvāya nirādhārāya nīrāgāya niṣkrōdhāya nirlōpāya niṣpāpāya nirbhayāya  
nirvikalpāya nirbhēdāya niṣkriyāya nistulāya niḥsamśayāya nirañjanāya  
nirupamavibhavāya nityaśuddhabuddhamuktaparipūrṇa- sachchidānandādvayāya  
paramaśāntasvarūpāya paramaśāntaprakāśāya tējōrūpāya tējōmayāya  
tējō'dhipatayē jaya jaya rudra mahārudra mahāraudra bhadrāvatāra  
mahābhairava kālabhairava kalpāntabhairava kapālamālādhara khaṭvāṅga  
charmakhadḡadhara pāśāṅkuśa- ḍamarūsūla chāpabāṇagadāśaktibhindipāla-  
tōmara musala mudgara pāśa parigha- bhuśuṅḍī śataghñī  
chakrādyāyudhabhīṣaṇākāra- sahasramukhadamaṣṭrākarālavādāna vikaṭāṭṭahāsa  
viśphārita brahmāṇḍamaṇḍala nāgēndrakuṇḍala nāgēndrahāra nāgēndravalaya  
nāgēndracharmadhara nāgēndranikētana mṛtyuñjaya tryambaka tripurāntaka  
viśvarūpa virūpākṣa viśvēśvara vṛṣabhavāhana viśavibhūṣaṇa viśvatōmukha  
sarvatōmukha māṃ rakṣa rakṣa jvalajvala prajvala prajvala mahāmṛtyubhayaṃ  
śamaya śamaya apamṛtyubhayaṃ nāśaya nāśaya rōgabhayaṃ utsādayōtsādāya  
viśasarpabhayaṃ śamaya śamaya chōrān māraya māraya mama śatrūn  
uchchāṭayōchchāṭaya triśūlēna vidāraya vidāraya kuṭhārēṇa bhindhi bhindhi  
khaḍgēna Chinddi Chinddi khaṭvāṅgēna vipōdhaya vipōdhaya musalēna niṣpēśaya  
niṣpēśaya bāṇaiḥ santāḍaya santāḍaya yakṣa rakṣāṃsi bhīṣaya bhīṣaya aśēṣa  
bhūtān vidrāvaya vidrāvaya kūṣmāṇḍabhūtavētālamārīgaṇa- brahmarākṣasagaṇān

santrāsaya santrāsaya mama abhayaṃ kuru kuru mama pāpaṃ śōdhaya śōdhaya  
vitrastaṃ māṃ āśvāsaya āśvāsaya narakamahābhayān māṃ uddhara uddhara  
amṛtakaṭākṣavīkṣaṇēna māṃ- ālōkaya ālōkaya sañjīvaya sañjīvaya kṣuttṛṣṇārtam  
māṃ āpyāyaya āpyāyaya duḥkhāturaṃ māṃ ānandaya ānandaya śivakavachēna  
māṃ āchChādaya āchChādaya

hara hara mṛtyuñjaya tryambaka sadāśiva paramaśiva namastē namastē namaḥ ||

pūrvavat - hṛdayādi nyāsaḥ |

pañchapūjā ||

bhūrbhuvassuvarōmiti digvimōkaḥ ||

phalaśrutiḥ

ṛṣabha uvācha ityētatparamaṃ śaivaṃ kavachaṃ vyāhṛtaṃ mayā |  
sarva bādhā prasāmanaṃ rahasyaṃ sarva dēhinām ||

yaḥ sadā dhārayēnmartyaḥ śaivaṃ kavachamuttamam |  
na tasya jāyatē kāpi bhayaṃ śambhōranugrahāt ||

kṣīṇāyuhḥ prāptamṛtyurvā mahārōgahatō'pi vā |  
sadyaḥ sukhamavāpnōti dīrghamāyuscha vindati ||

sarvadāridrayaśamanaṃ saumāṅgalyavivardhanam |  
yō dhattē kavachaṃ śaivaṃ sa dēvairapi pūjyatē ||

mahāpātakasaṅghātairmuchyatē chōpapātakaiḥ |  
dēhāntē muktimāpnōti śivavarmānubhāvataḥ ||

tvamapi śraddayā vatsa śaivaṃ kavachamuttamam |  
dhārayasva mayā dattaṃ sadyaḥ śrēyō hyavāpsyasi ||

śrīsūta uvācha

ityuktvā ṛṣabhō yōgī tasmai pārthiva sūnavē |  
dadau śāṅkhaṃ mahārāvaṃ khaḍgaṃ cha ariniṣūdanam ||

punaścha bhasma sammantrya tadaṅgaṃ paritō'spṛśat |  
gajānām ṣaṭsahasrasya triguṇasya balaṃ dadau ||

bhasmaprabhāvāt samprāptabalaiśvarya dhṛti smṛtiḥ |  
sa rājaputraḥ śuśubhē śaradarka iva śriyā ||

tamāha prāñjaliṃ bhūyaḥ sa yōgī nṛpanandanam |  
ēṣa khaḍgō mayā dattastapōmantrānubhāvataḥ ||

śīta dhārami maṃ khaḍgaṃ yasmai darśayasē sphuṭam |  
sa sadyō mriyatē śatruḥ sākṣānmṛtyurapi svayam ||

asya śāṅkhasya nirhrādaṃ yē śṛṅvanti tavāhitāḥ |  
tē mūrchChitāḥ patiṣyanti nyastaśāstrā vichētanāḥ ||

khaḍgaśāṅkhāvīmau divyau parasainyavināśakau |  
ātmasainyasvapakṣāṇāṃ śauryatējōvīvardhanau ||

ētayōścha prabhāvēna śaivēna kavachēna cha |  
dviṣaṭsahasra nāgānāṃ balēna mahatāpi cha ||

bhasmadhāraṇa sāmartyāchChatrusainyaṃ vijēṣyasē |  
prāpya siṃhāsanam pitryam gōptā'si pṛthivīmimām ||

iti bhadrāyuṣam samyaganuśāsyā samātṛkam |  
tābhyaṃ sampūjitaḥ sō'tha yōgī svairagatiryayau ||

iti śrīskāndamahāpurāṇē brahmōttarakhaṇḍē śivakavacha prabhāva varṇanam  
nāma dvādaśō'dhyāyaḥ sampūrṇaḥ ||

Om Tat Sat